

The Alaph and Tu



He is the Complete Expression of Father's Thoughts

Dabarym/Deuteronomy 18:18: “I shall raise up for them a Nab^aay like you out of the midst of their brothers. And I shall put My Words in His mouth, and He shall speak to them all that I command Him”.

Yahuchanan/John 1:1-4 In the beginning was the Word, and the Word was with Alahym, and the Word was Alahym. (2) He was in the beginning with Alahym. (3) All came to be through Him, and without Him not even one came to be that came to be. (4) In Him was life, and the life was the light of men.

Yahuchanan/John 12:48-49: "He who rejects Me, and does not receive My Words, has One who judges him: the Word that I have spoken shall judge him in the last day. 49: Because I spoke not from Myself, but the Father who sent Me has given Me a command, what I should say and what I should speak”.

Yahuchanan/John 14:24: "He who does not love Me does not guard My Words. And the Word which you hear is not Mine but of the Father Who sent Me”.

MathathYahu/Matthew 4:4: But He answering, said, "It has been written, 'Man shall not live by bread alone, but by every Word that comes from the mouth of יְיָ יֵצ'”

Dabarym/Deuteronomy 8:3: "And He humbled you, and let you suffer hunger, and fed you with manna which you did not know nor did your fathers know, to make you know that man does not live by bread alone, but by every Word that comes from the mouth of יְיָ יֵצ”.

His Expectancy is of Old

Barashyth/Genesis 3:14-15 And Alahym said to the nachash, “Because you have done this, you are cursed more than all livestock and more than every beast of the field. On your belly you are to go, and eat dust all the days of your life. (15) And I put enmity between you and the woman, and between your seed and her Seed¹. He shall crush your head, and you shall crush His heel.” Footnote: ¹First promise of the Mashyach.

Barashyth/Genesis 49:10 “The Sceptre shall not turn aside from Yahudah, nor a Lawgiver from between his feet, until Shiloh comes, and to Him is the obedience of peoples”.

Malaky/Malachi 3:1 “See, I am sending My messenger¹, and he shall prepare the way before Me. Then suddenly the Master you are seeking comes to His Hykal, even the Messenger² of the covenant, in whom you delight. See, He is coming,” said יְיָ יֵצ Tsabauth. Footnotes: ¹ The messenger preparing the way is now understood to be Yahuchanan the Immerser (See also YashaYahu 40:3 & MathathYahu 3:1-3). ²The Messenger of the covenant is the Mashyach, obviously.

Malaky/Malachi 3:2 “And who is able to bear the day of His coming, and who is able to stand when He appears? For He is like the fire of a refiner, and like the soap of a launderer.

Malaky/Malachi 3:3 “And He shall sit as a refiner and a cleanser of silver. And He shall cleanse the sons of Lewi, and refine them as gold and silver, and they shall belong to **יְיָ**, bringing near an offering in righteousness”.

Mykah/Micah 5:1-3

5:1 But You, Byth Lacham Apharathah, are insignificant upon Your coming with Your troops of Yahudah, because from You, through Me, shall go forth, with You to become Ruler in Yashar'al, seeing that His going forth is from ancient, of My time; Evermore!

5:2 So therefore, He gives them until the time she who is in labor brings forth; and the remnant of His brothers He shall return them to the children of Yashar'al.

5:3 And He stands and shepherds in the strength of **יְיָ**, in the excellence of the Name of **יְיָ** His Alahym and they shall remain because now He is great to the end of the earth.

Ruth 4:11 And all the people who were at the gate, and the elders, said, “Witnesses! **יְיָ** make the woman who is coming to your house as Rachal and as La’ah, the two who built the house of Yashar’al. And prove your worth in Apharathah and **proclaim the Name in Byth Lacham**”.

YashaYahu/Isaiah 7:14 “Therefore **יְיָ** Himself gives you a sign: Look, the alma conceives and gives birth to a Son, and shall proclaim His Mighty Name among His people”¹. Footnote: Most renderings read, “El with us is” which is a mistranslation at best. “Immanu’el” is not a word in Abary (Hebrew).

YashaYahu/Isaiah 9:6-7 For a Child shall be born unto us, a Son shall be given unto us, and dominion is on His shoulder. And His esteem is therefore proclaimed Wonderful Counsellor, Strong Al, Teacher of Continuity, Prince of Peace. (7) Of the increase of His rule and peace there is no end, upon the **throne of Dud and over His reign**¹, to establish it and sustain it with right-ruling and with righteousness from now on, even forever. The ardour of **יְיָ** Tsabauth does this. **Note:** ¹See also 16:5, Tahalym/Psalm 2, Tahalym/Psalm 45:6, Mykah/Micah. 5:2, Luke 1:32-33.

YashaYahu/Isaiah 11:1-5 And a Rod shall come forth from the stump of Y’shy, and a Sprout from his roots shall bear fruit. (2) The Ruach of **יְיָ** shall rest upon Him – the Ruach of wisdom and understanding, the Ruach of counsel and might, the Ruach of knowledge and of the fear of (3) and shall make Him breathe in the fear of And He shall not judge by the sight of His eyes, nor decide by the hearing of His ears. (4) But with righteousness He shall judge the poor, and shall decide with straightness for the meek ones of the earth, and shall smite the earth with the rod of His mouth, and slay the wrong with the breath of His lips. (5) And righteousness shall be the girdle of His loins, and trustworthiness the girdle of His waist.

YashaYahu/Isaiah 49:1-7 “Listen to Me, O coastlands, and hear, you peoples from afar! **יְיָ** has called Me from the womb, from My mother’s belly He has caused My Name to be remembered. (2) And He made My mouth like a sharp sword, in the shadow of His hand He hid Me, and made Me a polished shaft. In His quiver He hid Me.” (3) And He said to Me, ‘You are My servant, O Yashar’al in whom I am adorned.’ (4) And I said, ‘I have labored in vain, I have spent my strength for emptiness, and in vain. But my right-

ruling is with and my work with my Alahym.’ (5) And now said – who formed Me from the womb to be His Servant, to bring Ya’aqob back to Him, though Yashar’al is not gathered to Him, yet I am esteemed in the eyes of and My Alahym has been My strength – (6) and He says, “Shall it be a small matter for You to be My Servant to raise up the tribes of Ya’aqob and to bring back the preserved ones of Yashar’al? And I shall give You as a light to the nations, to be My deliverance to the ends of the earth!” (7) Thus said the Redeemer of Yashar’al their Set-apart One, to the despised, to the loathed One of the nation, to the Servant of rulers, “Sovereigns shall see and arise, rulers also shall bow themselves, because of who is steadfast, the Set-apart One of Yashar’al. And He has chosen You!”

Tahalym/Psalms 110:1-4 𐤕𐤓𐤕𐤌 said to my Master, “Sit at My right hand, Until I make Your enemies a footstool for Your feet.” (2) 𐤕𐤓𐤕𐤌 sends Your mighty sceptre out of Tsyun. Rule in the midst of Your enemies! (3) Your people volunteer in the day of Your might, In the splendours of set-apartness! From the womb, from the morning, You have the dew of Your youth! (4) 𐤕𐤓𐤕𐤌 has sworn and does not relent, “You are a priest forever According to the order of Malkitsedeq.”

He is the First and the Last

Barashyth/Genesis 1:1: In the beginning Alahym created the heavens and the earth.

Barashyth 1:1 In True Abary (Hebrew)

𐤁𐤓𐤕𐤕 𐤁𐤓𐤕𐤕 𐤕𐤓𐤕𐤌 𐤕𐤓𐤕𐤌 𐤕𐤓𐤕𐤌 𐤕𐤓𐤕𐤌 𐤕𐤓𐤕𐤌 𐤕𐤓𐤕𐤌 𐤕𐤓𐤕𐤌 **Gen1:1**

What it actually reads is:

Barashyth/Genesis 1:1 “In the beginning Alahym 𐤕𐤓𐤕𐤌 created the heavens and 𐤕𐤓𐤕𐤌 the earth”

𐤕𐤓𐤕𐤌 /ATh = Alaph and Tu (or ATh - 𐤕𐤓𐤕𐤌) and is not translated throughout the scripture 1000's of times...Why?

Here is just one example, which is the very first “verse” of the very first book of the Turah.

Yahuchanan/John 1:1-2: In the beginning was the Word, and the Word was with Alahym, and the Word was Alahym. 2: He was in the beginning with Alahym.

(Remember the 𐤕𐤓𐤕𐤌 in Barashyth/Genesis 1:1)

Consider:

Chazun/Revelation 22:13 “I am the ‘Alaph’ and the ‘Tu’, the Beginning and the End, the First and the Last”.

Chazun/Revelation 1:17-18: And when I saw Him, I fell at His feet as dead, and He placed His right hand on me, saying, "Do not be afraid, **I am the First and the Last**, 18: and the living One. And I became dead, and see, I am living forever and ever. Aman. And I possess the keys of the grave and of death". **Note**: The First and the Last are representative of the Alaph and Tu because the Alaph is the first letter of the Abary alaph byth and the tu is the final letter.

The “Alaph and Tu” is the Mark or Signature of Yahusha found all throughout the older writings (old testament). Yahusha is the Alaph and the Tu! He has always been. I encourage all of Yahuah's "remnant", those returning, guarding and doing all His Word (Dabarym/Deut. 29:29; 30:1-3), whom He is gathering and giving eyes to see and ears to hear, to begin to study His Word in ha'Abary (the Hebrew) and petition Him for discernment and understanding because there is much to learn and discover (*like the presence of Yahusha/Yahuah ATh and so much more!*) that you will not find reading an English "bible" translation. Seek and you shall find...(Matt. 7:7/Lk. 11:9)

We Should Believe His Witness and in His Name

YashaYahu/Isaiah 53:1: Who has believed our report? And to whom was the arm of **אֵל** revealed?

YashaYahu/Isaiah 7:14 “Therefore **אֵל** Himself gives you a sign: Look, the alma conceives and gives birth to a Son, and shall proclaim His Mighty Name among His people”¹. **Note:** Most renderings read, “El with us is” which is at best, a mistranslation. “Immanu’el” is not a word in Abary (Hebrew). See MathathYahu/Matthew. 1:23; 12:21; Yahuchanan/John 1:12; 2:23; 3:18; 20:31; Acts 3:16; 4:12; 10:43. These few witnesses bear witness to the importance and the proclamation of and belief in His Name.

Even during the generation of Na’amy and Ruth they had an expectancy of the One coming, His being brought forth and the proclamation of His Name.

Ruth 4:11 And all the people who were at the gate, and the elders, said, “Witnesses! **אֵל** ✕ make the woman who is coming to your house as Rachal and as La’ah, the two who built the house of Yashar’al. And prove your worth in Apharathah and proclaim the Name in Byth Lacham”.

ZakarYah/Zechariah 6:11-13 “And you shall take the silver and gold, make a crown, and set it on the head of **אֵל** the son of Yahutsadaq the great kahan, (12) and shall speak to him, saying, ‘Thus said **אֵל** Tsabauth, saying, “**See, the Man whose name is the Branch!** And from His place He shall branch out, and He shall build the Hykal of **אֵל** (13) “It is He who is going to build the Hykal of **אֵל**. It is He who is going to bear the splendour. And He shall sit and rule on His throne, and shall be a priest on His throne, and the counsel of shalum shall be between Them both,” ’

YashaYahu/Isaiah 4:2 In that day the Branch of **אֵל** shall be splendid and esteemed. And the fruit of the earth shall be excellent and comely for the **escaped remnant** of Yashar’al.

YaramYahu/Jeremiah 33:15 In those days and at that time I cause a Branch of righteousness to spring forth for Dud. And He shall do right-ruling and righteousness in the earth.

Mark 9:23: And **օַּוְיָאֵל** said to him, "If you are able to believe, all is possible to him who believes."

Yahuchanan/John 3:16: "For Alahym so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life.

Yahuchanan/John 3:18 "He who believes in Him is not judged, but he who does not believe is judged already, because he has not believed in the Name of the only brought-forth Son of Alahym.

Acts 4:12: "And there is no deliverance in anyone else, for there is no other Name under the heaven given among men by which we need to be saved."

Yahuchanan/1 John Alaph 3:23

And this is His command, that we should believe in the Name of His Son **օַּוְיָאֵל** Mashyach and love one another, as He gave us command.

Yahusha is Yahuah's offering for our sin/guilt for those who believe and guard to do His commands.

Therefore, to deny Mashyach, you deny deliverance/salvation offered by Yahuah. Yahuah is our salvation and He chose to save us by offering His Son to make atonement for the sin/guilt of His people. It is impossible for His people to be the sin/guilt offering because the sin/guilt offering is the most set-apart, without blemish (**See u'Yqra / Leviticus 6:25-30; 7:1-7**).

Consider:

Tahalym/Psalms 49:7-9

7A brother does not redeem anyone at all, Neither give to Alahym a ransom for him;
8For the redemption of their lives is costly, And it shall cease forever; **9**That he should still live forever, And not see the Pit.

Therefore, it is reckless to suggest that it is His people or the suffering of His people in the foretelling mentioned in **YashaYahu/Isaiah 53**, especially when all throughout the Turah and the Nabya'ym we see the hand of Yahuah punishing His people *for their sins and guilt*. How could we possibly be a set-apart sin/guilt offering?

Sh'muth/Exodus 30:10

"And Aharan shall make atonement upon its horns once a year **with the blood of the sin offering of atonement** – once a year he makes atonement upon it throughout your generations. **It is most set-apart to ִאֵלֵּיָאֵל** ." (See also u'Yqra 4; 6:25-30; 7:1-7, etc.)

u'Yqra/Leviticus 17:11

'For the life of the flesh is in the blood, and I have given it to you upon the slaughter-place to make atonement for your lives, **for it is the blood that makes atonement for**

the life.'

Abarym/Hebrews 9:22

And, according to the Turah, almost all is cleansed with blood, and **without shedding of blood there is no forgiveness.**

YashaYahu/Isaiah 53:10

But **יְיָ** was pleased to crush Him, He laid sickness on Him, that when **He made Himself an offering for guilt**, He would see a seed, He would prolong His days and the pleasure of **יְיָ** prosper in His hand.

YashaYahu/Isaiah 53:5: But **He was pierced for our transgressions; He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed.**

Yahuchanan Alaph /1 John 2:2: And **He Himself is an atoning offering for our sins, and not for ours only but also for all the world.**

Kaph alaph/ 1 Peter 2:21-25: For to this you were called, because Mashyach also suffered for us, leaving us an example, that you should follow His steps, 22: "who committed no sin, nor was deceit found in His mouth," 23: who, being reviled, did not revile in return; suffering, did not threaten, but committed Himself to Him who judges righteously; 24: who Himself bore our sins in His body on the timber, so that we, having died to sins, might live unto righteousness -- **by whose stripes you were healed** (See *YashaYahu/Isa. 53:5*). 25: For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your lives.

Therefore Consider:

Tahalym/Psalms 2:1-4

1Why do the nations rage, And the peoples meditate emptiness? **2**The sovereigns of the earth take their stand, And the rulers take counsel together, against **יְיָ** and against His Mashyach, and say, **3**"Let us tear apart Their bonds, And throw away Their ropes from us." **4**He who is sitting in the heavens laughs, **יְיָ** mocks at them.

The Judgment and the Reign

Barashyth/Genesis 49:10 "The Sceptre shall not turn aside from Yahudah, nor a Lawgiver from between his feet, until Shiloh comes, and to Him is the obedience of peoples.

YashaYahu/Isaiah 42:1-7 "See, My Servant whom I uphold, My Chosen One My being has delighted in! I have put My Spirit upon Him; He brings forth right-ruling to the nations. (2) "He does not cry out, nor lifts up His voice, nor causes His voice to be heard in the street. (3) "A crushed reed He does not break, and smoking flax He does not quench. He brings forth right-ruling in accordance with truth. (4) "He does not become weak or crushed, until He has established right-ruling in the earth. And the coastlands

wait for His Turah.” (5) Thus said the who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it: (6) “I, have called You in righteousness, and I take hold of Your hand and guard You, and give You for a covenant to a people, for a light to the gentiles, (7) to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house.

YashaYahu/Isaiah 52:13: See, my servant will act wisely; he will be raised and lifted up and highly exalted. 12: Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

YashaYahu/Isaiah 53:11,12 He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses. 12 Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

Tahalym/Psalm 45:6 Your throne, O Alahym, is forever and ever; The sceptre of Your reign is a sceptre of straightness.

Abarym/Hebrews 1:8: But to the Son He says, "Your throne, O Alahym, is forever and ever, a sceptre of straightness is the sceptre of Your reign.

Bamadbar/Numbers 24:17 “I see Him, but not now; I observe Him, but not near. A Star shall come out of Ya‘aqob, and a Sceptre shall rise out of Yashar’al, and shall smite the corners of Mu’ab, and shall destroy all the sons of Shath’.”

Tahalym/Psalms 110:1-7 אֲדָמָה said to my Master, “Sit at My right hand, Until I make Your enemies a footstool for Your feet.” (2) אֲדָמָה sends Your mighty sceptre out of Tsyun. Rule in the midst of Your enemies! (3) Your people volunteer in the day of Your might, In the splendours of set-apartness! From the womb, from the morning, You have the dew of Your youth! (4) אֲדָמָה has sworn and does not relent, “You are a kahan forever According to the order of Malkitsedeq (5) אֲדָמָה at Your right hand Shall smite sovereigns in the day of His wrath. (6) He judges among the nations, He shall fill the nations with dead bodies, He shall crush the Head over the mighty earth! (7) He drinks of the stream by the wayside; Therefore He does lift up the head!

Tahalym/Psalms 111:9 He sent redemption to His people, He has commanded His covenant forever. Set-apart and awesome is His Name.

Tahalym/Psalms 118:15 The voice of rejoicing and deliverance Is in the tents of the righteous; The right hand of אֲדָמָה is doing mightily.

Tahalym/Psalms 118:16 The right hand of אֲדָמָה is exalted, The right hand of אֲדָמָה acts mightily.

YashaYahu/Isaiah 41:10 ‘Do not fear, for I am with you. Do not look around, for I am your Alahym. I shall strengthen you, I shall also help you, I shall also uphold you with the right hand of My righteousness.’

MathathYahu/Matthew 26:64 **օַּוְיָאֵל** said to him, “You have said it. Besides I say to you, from now you shall see the Son of Adam sitting at the right hand of the Power, and coming on the clouds of the heaven.”

MathathYahu/Matthew 14:62 And **օַּוְיָאֵל** said, “I am, and you shall see the Son of Adam sitting at the right hand of the Power, and coming with the clouds of the heaven.”

Mark 16:19 Then indeed, after the Master had spoken to them, He was received up into the heaven, and sat down at the right hand of Alahym.

Luke 22:69 “From now on the Son of Adam shall sit on the right hand of the power of Alahym.”

Acts 2:33 “Therefore, having been exalted to the right hand of Alahym, and having received from the Father the promise of the Set-apart Ruach, He poured out this which you now see and hear.

Abarym/Hebrews 1:3 ...who being the brightness of the esteem and the exact representation of His substance, and sustaining all by the word of His power, having made a cleansing of our sins through Himself, sat down at the right hand of the Greatness on high,...

Abarym/Hebrews 8:1 Now the summary of what we are saying is: We have such a High Priest, who is seated at the right hand of the throne of the Greatness in the heavens,

Abarym/Hebrews 10:12 But He, having offered one slaughter *offering* for sins for all time, sat down at the right hand of Alahym,

Abarym/Hebrews 12:2 looking to the Princely Leader and Perfecter of our belief, **օַּוְיָאֵל**, who for the joy that was set before Him endured the stake, having despised the shame, and sat down at the right hand of the throne of Alahym.

Kaph Alaph/1Peter 3:22 who, having gone into heaven, is at the right hand of Alahym, messengers and authorities and powers having been subjected to Him.

Remember:

Tahalym/Psalms 2:1-12 Why do the nations rage, and the peoples meditate emptiness? (2) The sovereigns of the earth take their stand, and the rulers take counsel together, against **אֱלֹהִים** and against His Mashyach, and say, (3) “Let us tear apart Their bonds, And throw away Their ropes from us.” (4) He who is sitting in the heavens laughs, **אֱלֹהִים** mocks at them. (5) Then He speaks to them in His wrath, and troubles them in His rage, saying, (6) “But I, I have set My Sovereign on Tsyun, My set-apart mountain.” (7) “I inscribe for a law: **אֱלֹהִים** has said to Me, ‘You are My Son, Today I have brought You forth. (8) ‘Ask of Me, and I make the gentiles Your inheritance, And the ends of the earth Your possession. (9) ‘Break them with a rod of iron, Dash them to pieces like a potter’s vessel.’ ” (10) And now, be wise, O sovereigns; Be instructed, you rulers of the earth. (11) Serve **אֱלֹהִים** with fear, and rejoice with trembling. (12) Kiss the Son, lest He

be enraged, And you perish in the way, For soon His wrath is to be kindled. My upright
are all those taking refuge in Him.

Our Redeemer, 𐤓𐤕𐤕 TsabAUTH is His Name; Set-apart to Yashar'al!

YashaYahu/Isaiah 47:4

Let those with ears to hear, hear!

Halal u 𐤓𐤕𐤕 !

